**Instructions:**

**Just four, simple steps:**

1. Complete your Personal Summary
2. Complete your Application Form
3. **SHARE** both of these documents with **mike.archibald@sd6.bc.ca**  by **9 AM** on Monday, April 14, 2025
4. Print any essays or separate application forms and hand these into Mr. Archibald or **SHARE** these with mike.archibald@sd6.bc.ca
5. Access “Personal Summary 2025” from the Grad Zone section of the GSS website..
	1. Thoughtfully enter your personal information. (Financial Need is OPTIONAL).
6. Access the Microsoft Form “GSS Scholarship and Bursary Application 2025” on the Grad Zone.
	1. Thoughtfully read and apply for each bursary and scholarship for which you are eligible.
* **Read each description.**
* **If you meet the criteria, apply for each award. How?**
	1. **Add your NAME.**
	2. **Summarize in 1-3 sentences how you meet the criteria.**
* **Please take note of those awards that require an essay or a separate application. These must also be submitted by the April 17 deadline.**
	1. When completed, **submit finished form by April 11.**
1. Some bursaries/scholarships require an “essay” or separate application forms.
	1. **See the section “2025 External Scholarship Application Forms” for bursary-specific applications.**
	2. These should be **typed, printed and submitted** directly to **Mr. Archibald** or **SHARED** with **mike.archibald@sd6.bc.ca.**

**PERSONAL INFORMATION** (dbl-click, type)

Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (house and street, PO BOX)

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (town and province)

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (postal code)

Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FUTURE PLANS**

Long term Career Goal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Why are you well suited to this career path?
2. Summarize your post-secondary plans for the next 1-2 years after graduation. Include future schools and programs you will pursue.
3. If taking a gap year, also detail what you will be doing during that time, and your intentions the following year.

**Applicants should have a specific plan that demonstrates his/her research and a degree of thoughtful consideration.**

* Scholarships and bursaries are for educational purposes only and most must be used within 18-24 months.

**Are you attending a post-secondary school in September 2025 or January 2026? If so, where have you applied?**

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| --- | --- | --- |
| **Schools applied to:** | **Program** | **Accepted? (YES or NO)** |
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**EXTRACURRICULAR SUMMARY**

In the tables below, summarize your extracurricular activities in grades 8-12, starting with the most recent. You can add extra lines if needed. Point form please.

**Volunteer and School/Community Service** (NOT paid employment or school courses)

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| --- | --- | --- |
| **Organization** **and Contact Name** | **Dates** | **Position/Title or BRIEF Description (less than 10 words)** |
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**Athletics**

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| --- | --- | --- |
| **Organization** **and Contact Name**  | **Dates** | **Position/Title or BRIEF Description (less than 10 words)** |
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**Artistic and Creative**

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| --- | --- | --- |
| **Organization/Area of Interest** | **Dates** | **Position/Title or BRIEF Description (less than 10 words)** |
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**Clubs and Out-of-School Interests**

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| --- | --- | --- |
| **Organization/Area of Interest** | **Dates** | **Position/Title or BRIEF Description (less than 10 words)** |
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**AUTHENTICATION**

I declare that the information I have provided above is complete and accurate. I understand that any false or misleading information can result in my disqualification from all bursaries, scholarships and awards.

Signed (type name): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**IF YOU RECIEVE A SCHOLARSHIP/BURSARY, YOU ARE EXPECTED TO WRITE A LETTER OF THANKS TO THE SPONSOR(S) WHO PROVIDED THAT SCHOLARSHIP/BURSARY.**

**FINANCIAL NEED (OPTIONAL)**

For some bursaries, preference is given to those students with financial need. Are you a student with financial need? If yes, **work with a parent to answer the questions below**. These tables are from the Government of Canada website to indicate your level of need. **N.B. Applying for financial need is OPTIONAL.**

1. What is the size of your immediate family? Find that line on the chart below.

2. Again, ask a parent for help with this part. Is your family’s COMBINED income (all adults in your family, income from employment, government, and investments) BELOW the level in this chart? **YES or NO 🡪 \_\_\_\_\_\_\_\_\_\_\_\_**

 If NO, and your family’s income is ABOVE this level, then go to step #3.

|  |  |
| --- | --- |
| **Family Size** | **Previous Year’s Gross Family Income for All Members** |
| 1 person2 persons3 persons4 persons5 persons6 persons7+ persons | 32,10245,39955,60264,20471,78278,63484,933 |

3. Is your family’s COMBINED income (all adults in your family, income from employment, government, and investments) BELOW the level in this chart? **YES or NO 🡪 \_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |
| --- | --- |
| **Family Size** | **Previous Year’s Gross Family Income for All Members** |
| 1 person2 persons3 persons4 persons5 persons6 persons7+ persons | 63,61589,004106,278117,021126,929136,326144,457 |