

**MINISTRY OF EDUCATION  
DISTRICT / AUTHORITY SCHOLARSHIP**

**Name of Applicant:** \_\_\_\_\_  
**Birthdate:** \_\_\_\_\_  
**Social Insurance Number:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_  
**Home Mailing Address:** \_\_\_\_\_  
**Postal Code:** \_\_\_\_\_  
**Email Address:** \_\_\_\_\_

1. Academic Record: Please attach your transcript showing all your Grade 11 and 12 courses taken.
2. Please place a check mark beside the area of achievement below, in which you will demonstrate outstanding work:

Area of achievement	Examples
Indigenous Languages and Culture	Demonstrated at school or in the community
Fine Arts	Visual Arts, Dance, Drama, Music
Applied Design, Skills, and Technologies	Business, Technology, Home Economics, Information Communication Technology
Physical Activity	Athletics, Dance, Gymnastics, not limited to Physical Education
International Languages	International Languages Curriculum or External Assessments, including AP and IB courses
Community Service (Volunteer Activity)	Includes awareness of local, global, and cultural issues
Technical and Trades Training	Carpentry, Automotive, Mechanics, Cook Training

3. Please describe your achievement and your related extra-curricular involvement, including information about any obstacles you have encountered (continue on the back of the sheet or attach additional sheet as necessary):

4. Please comment on your future plans. Include information about your anticipated post-secondary program and your future career goals:

5. Please attach one confidential reference regarding your achievement. The reference form is available from the school counsellor.

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Signature of Candidate

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Approval of Principal

*Committee Use Only:*

DATE APPLICATION RECEIVED: \_\_\_\_\_

DATED APPLICATION REVIEWED: \_\_\_\_\_

(A) FORM COMPLETE: \_\_\_\_\_

(B) FORM INCOMPLETE: \_\_\_\_\_

IF INCOMPLETE - REASON:

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SCHOLARSHIP APPROVED IN THE AMOUNT OF:                   \$ \_\_\_\_\_   DATE: \_\_\_\_\_

CANDIDATE ENROLLED IN AND ATTENDING A FULL TIME PROGRAM AT: \_\_\_\_\_